



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

STACHOWIAK

Atty. Ref.: 3691-587

Serial No. 10/672,066

Group: 1773

Filed: September 29, 2003

Examiner:

For: HEAT TREATABLE COATED ARTICLE WITH  
DUAL LAYER UNDERCOAT

\* \* \* \* \*

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

ASSOCIATE POWER OF ATTORNEY

I hereby appoint the attorneys of **Customer Number 23117** as my associate attorneys in the above-entitled application, to prosecute this application, to make alterations and amendments therein, and to transact all business in the Patent and Trademark Office connected therewith.

All correspondence regarding the above-identified application is to be sent to:

**Customer Number 23117**

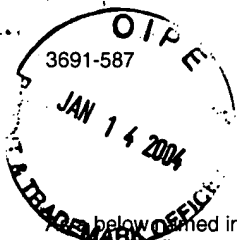
The telephone number is (703) 816-4000.

GUARDIAN INDUSTRIES CORP.

Date: 1/9/04By: Craig A. Baldwin

Name: Craig A. Baldwin

Title: Assistant General Counsel



**RULE 63 (37 C.F.R. 1.63)**  
**INVENTORS DECLARATION FOR PATENT APPLICATION**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

I, the below named inventor, I hereby declare that my residence, mailing address and citizenship are as stated below next to my name, and I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**HEAT TREATABLE COATED ARTICLE WITH DUAL LAYER UNDERCOAT**

the specification of which (check applicable box(es)):

☐ is attached hereto  
☒ was filed on September 29, 2003 as U.S. Application Serial No. (Atty. Dkt. No. 3691-587)  
☐ was filed as PCT International application No. on  
and (if applicable to U.S. or PCT application) was amended on

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose to the Patent Office all information known to me to be material to patentability as defined in 37 C.F.R. 1.56. I hereby claim foreign priority benefits under 35 U.S.C. 119/365 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed or, if no priority is claimed, before the filing date of this application:

Priority Foreign Application(s):

Application Number	Country	Day/Month/Year Filed
--------------------	---------	----------------------

I hereby claim the benefit under 35 U.S.C. §119(e) of any United States provisional application(s) listed below.

Application Number	Day/Month/Year Filed
--------------------	----------------------

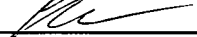
I hereby claim the benefit under 35 U.S.C. 120/365 of all prior United States and PCT international applications listed above or below.

Prior U.S./PCT Application(s):

Application Serial No.	Day/Month/Year Filed	Status: patented pending, abandoned
------------------------	----------------------	--

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. And on behalf of the owner(s) hereof, I hereby ask that all correspondence in this matter be directed to:

**Customer Number: 23117**

1. Inventor's Signature:  Date: 10/14/03  
Inventor: Grzegorz MI STACHOWIAK U.S.  
(first) (last) (citizenship)  
Residence: (city) Ann Arbor (state/country) Michigan  
Mailing Address: 3712 Knollwood Circle, Ann Arbor, Michigan  
(Zip Code) 48108

**[ ] See attached sheet(s) for additional inventor(s) information!!**